

**CHUMASH LODGE 90**  
**ORDER OF THE ARROW**  
**LOS PADRES COUNCIL, SCOUTING AMERICA**  
**2025 Dues Form**



**Complete and submit this form to ensure proper credit of your payment**

Fill out the information below and submit this form with your Order of the Arrow dues payment. Please use one form per person. **OR, Purchase an annual pass by January 31, 2025, and possibly save Money!** Our "Grizzly Dues" option enables you to attend all Lodge-run events with no additional registration fees! (Section and National events are not included; and you will still need to register for each event but with no fee.)

**Dues for 2025 are \$25.**  
**Grizzly Dues for 2025 are \$100**  
**Grizzly Dues for 2025, if you plan to convert to Brotherhood in 2025, are \$125**

Pay online with a credit/debit card at <http://www.lospadrescouting.org> and save the postage – no surcharge. Make checks payable to Los Padres Council, Scouting America.  
 A 2025 Lodge dues patch is included; Grizzly Dues members will get a special additional patch. Each person paying dues can purchase a second 2025 Lodge patch **(only 1)** for \$10 additional at the time of payment of annual dues.

If mailing, please return your payment to  
 2025 OA Dues Payment  
 Los Padres Council  
 4000 Modoc Road  
 Santa Barbara, CA 93110  
**If you are paying at one of the Council's Offices, make sure that you use this form to ensure proper credit of your payment. Save your receipt in case there is a question about payment.**

**GENERAL INFORMATION** *(Please be neat!)*

Name: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: [cell] \_\_\_\_\_

[home] \_\_\_\_\_

E-Mail: \_\_\_\_\_

(circle 1) personal email or parents' email

Youth Protection Expiration Date: \_\_\_\_\_

(Required for all adults and youth 18 and over)

**SCOUTING AMERICA REGISTRATION**

Membership in the Order of the Arrow requires you be a registered Scout or Scouter. This requirement ensures all insurance provisions and safeguards afforded Scouters on any outing are extended to you.

For 2025 I am registered with (check one or more):

- Unit #:** \_\_\_\_\_
- District (list district)** \_\_\_\_\_
- Los Padres Council** \_\_\_\_\_
- Out of Council** \_\_\_\_\_

(Out of Council includes NST or National level positions)

Dues Payment for 2025: \$ \_\_\_\_\_ **ONE additional patch for \$10: \$ \_\_\_\_\_**

**COMMENTS – Please let us know how the Lodge can help you or your unit. (use reverse if necessary)**

**SCOUT STORE/LODGE USE ONLY** (Do not write below this line)

**NOTE: SCOUT OFFICES - FORWARD IMMEDIATELY ALL FORMS TO SANTA BARBARA (ATTN: OA-LEN KAMLET). ATTACH A COPY OF REGISTER RECEIPT.**

Date Received: \_\_\_\_\_

Scout Office Accepting Form: \_\_\_\_\_

Amount Received: \_\_\_\_\_

**Acct. Number 1-2371-000-00**

Receipt No.: \_\_\_\_\_