

# CHUMASH LODGE 90

ORDER OF THE ARROW  
LOS PADRES COUNCIL, B.S.A.

## 2024 Dues Form



**Complete and submit this form to ensure proper credit of your payment**

Fill out the information below and submit this form with your Order of the Arrow dues payment. Please use one form per person. **OR, Purchase an annual pass by January 31, 2024, and possibly save Money!** Our "Grizzly Dues" option enables you to attend all Lodge-run events with no additional registration fees! (Section and National events are not included; and you will still need to register for each event but with no fee.)

**Dues for 2024 are \$25.**  
**Grizzly Dues for 2024 are \$100**  
**Grizzly Dues for 2024, if you plan to convert to Brotherhood in 2024, are \$125**

Pay online with a credit/debit card at [www.lpcbsa.org](http://www.lpcbsa.org) and save the postage – no surcharge. Make checks payable to Los Padres Council, BSA.

A 2024 Lodge patch is included; Grizzly Dues members will get a special additional patch. Each person paying dues can purchase a second 2024 Lodge patch (**only 1**) for \$10 additional at the time of payment of annual dues.

If mailing, please return your payment to  
2024 OA Dues Payment  
Los Padres Council BSA  
4000 Modoc Road  
Santa Barbara, CA 93110

**If you are paying at one of the Council's Offices, make sure that you use this form to ensure proper credit of your payment. Save your receipt in case there is a question about payment.**

### GENERAL INFORMATION *(Please be neat!)*

Name: \_\_\_\_\_

DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: [cell] \_\_\_\_\_

[home] \_\_\_\_\_

E-Mail: \_\_\_\_\_

(circle 1) personal email or parents' email

Youth Protection Expiration Date: \_\_\_\_\_

(Required for all adults and youth 18 and over)

### BOY SCOUTS OF AMERICA REGISTRATION

Membership in the Order of the Arrow requires you be a registered Scout or Scouter. This requirement ensures all insurance provisions and safeguards afforded Scouters on any outing are extended to you.

For 2024 I am registered with (check one or more):

- Unit #:** \_\_\_\_\_
- District (list district)** \_\_\_\_\_
- Los Padres Council** \_\_\_\_\_
- Out of Council** \_\_\_\_\_

(Out of Council includes NST or National level positions)

Dues Payment for 2024: \$ \_\_\_\_\_ **ONE additional patch for \$10: \$ \_\_\_\_\_**

**COMMENTS – Please let us know how the Lodge can help you or your unit. (use reverse if necessary)**

### SCOUT STORE/LODGE USE ONLY (Do not write below this line)

**NOTE: SCOUT OFFICES - FORWARD IMMEDIATELY ALL FORMS TO SANTA BARBARA (ATTN: OA-LEN KAMLET). ATTACH A COPY OF REGISTER RECEIPT.**

Date Received: \_\_\_\_\_

Scout Office Accepting Form: \_\_\_\_\_

Amount Received: \_\_\_\_\_

**Acct. Number 1-2371-000-00**

BSA Receipt No.: \_\_\_\_\_